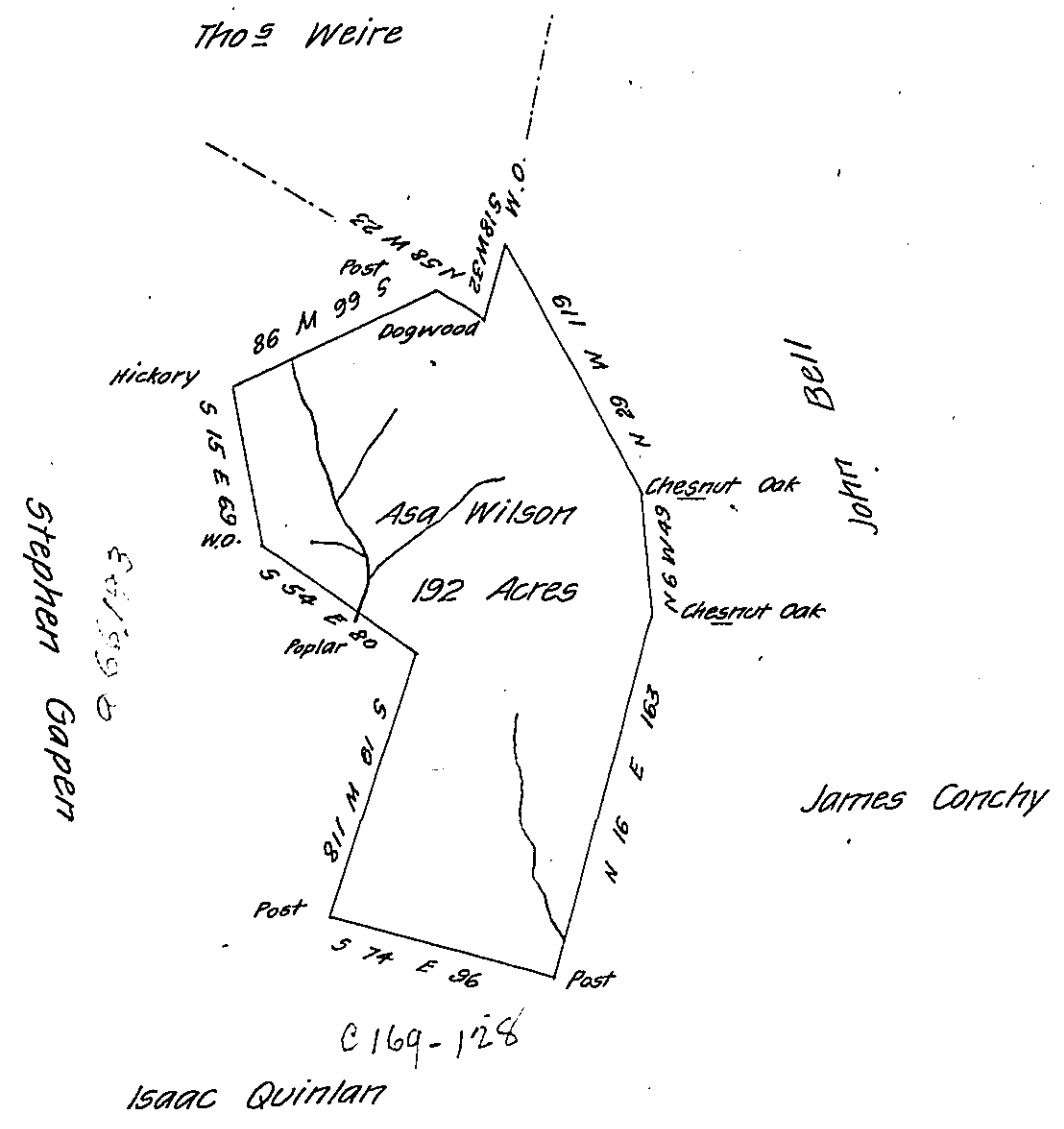


FORM NO. 1.



The above is a draught of a Survey made the 30 day of March 1802
 in pursuance of a Warrant granted Asa Wilson the 8 day of January 1802 Con-
 taining 192 Acres of Land with the Allowance of Six per Cent for Roads &
 Situate on a Branch of the ~~Watkins~~ Walkins Run Whiteley Township

Stephen Gaper D.S.

To
 Samuel Cochran Esq^r
 S. G. State of Pennsylvania

IN TESTIMONY that the above is a copy of the original remaining on file in
 the Department of Internal Affairs of Pennsylvania, made
 conformably to an Act of Assembly approved the 16th day of
 February 1833, I have hereunto set my hand and caused
 the Seal of said Department to be affixed at Harrisburg,
 this thirteenth day of June 1907

Abner H. Howell
 Secretary of Internal Affairs.